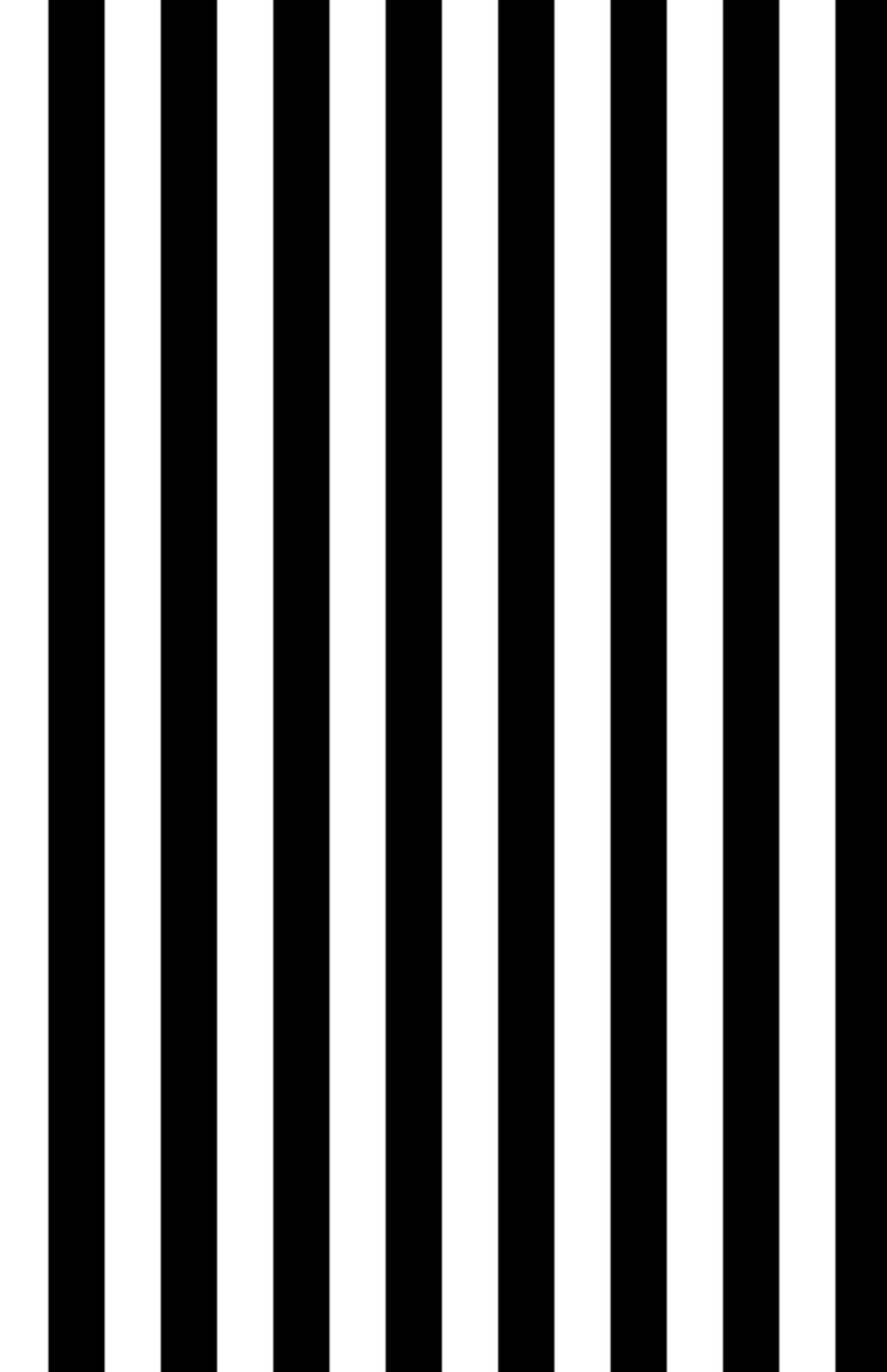


Written and Illustrated by Stanley Lieber





Tags: 1918, thegreen

Mary lit candles while I made some adjustments to the sound levels and then paced off the markers on the stage. The trees were turning up their leaves and the cold breeze against my face indicated that the sooner we got started, the better. The weather was in transition again. I noticed that in the diminished light, the curtain seemed to be reflecting the green from all around us. I looked down at my arms and the same effect was showing against my skin. Mary smiled acknowledgement from her corner of the stage.

I faced toward the swaying grass. The movement of the hillside caught hold of me immediately -- I felt it pull against my stomach -- but once the playback started I had little trouble falling into the correct rhythm. Insects in the trees began to organize their shrieks around the activity on stage. Presently, our surroundings had settled into smooth synchronization with the machines. The shift between recognition and acceptance was instantaneous, complete.

I noticed after a while that this had all transpired without incident, and so with the usual assistance from Mary I began the second phase of the rite. Intonation. One voice, then two, joining with the electronic pulses, slipping into the fold, setting down a canopy atop the invisible scaffolding which was still emerging from the loudspeakers. We erected a shelter of sound, continuing with the program until almost all movement within sight had come to a stop. Even the grass had ceased its inverted pendulum swing. A single drop of water splashed against my face and I winced almost imperceptibly, but did not waver in my vocalizations. We both turned to face the hillside.

Then silence, from the both of us, and all at once it was over.

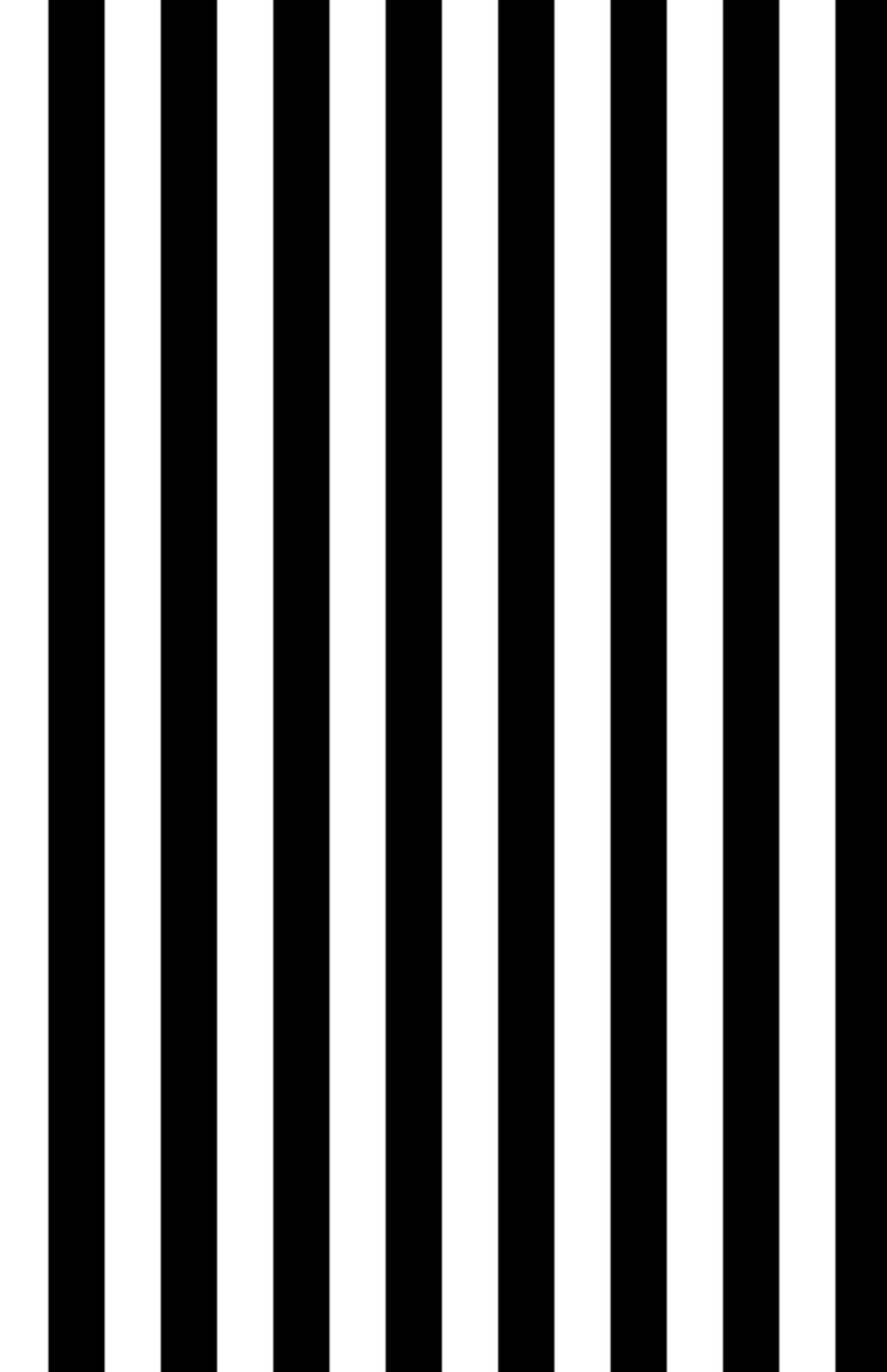
After an indeterminate period, Mary began to extinguish the candles. I worked my way around the stage, detaching speakers and re-coiling cords and plugs. The hillside below remained resolutely still throughout this secondary performance, our movements a sort of encore begging the mute appreciation of spring foliage. This silent effect would persist for weeks before finally returning to normal. Mary and I would fall back into our own familiar patterns. Clanging about. We would complain that we missed the children, or that the government had evolved beyond all recognition. It was comfortable, for the most part. But the trees on the hillside were more thoughtful. They would hold still for a few more days, perhaps as a reminder of what had already passed. While I might climb back up to the stage some afternoon, planning to relax with a book, my consciousness of the synchronicity would have already expended itself. The resonance would be completely drained. I was sure it would be the same for Mary.

I slept better that night than I had in a long time. A decade. The temptation was always to think that if we'd take time out for this observance just a little more often, if we'd simply make an effort to keep these sentiments in our daily thoughts... Well, you know how these things tend to work out. The truth is -- and this is as important as any other detail you'd care to focus on -- the rite was only to be performed once a year. That's how it had always been. And the tradition, I think, was correct. Well-founded. The empty spaces were in fact as significant as those caressed by the resonance of conscious observance. The transition from one state to another could only be measured along this sort of blunt, descending staircase. Dividing awareness from its counterpart, one state from its successor, empty to all filled up. How else could we perceive change at all?

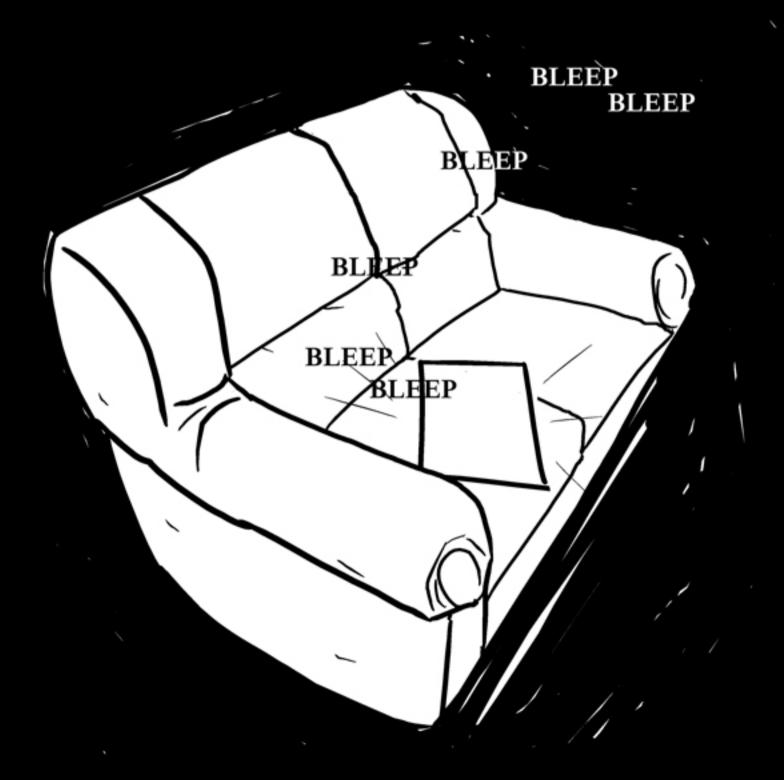
As the rains started, I scooped up the last of the cables and snapped shut the plastic container where they were stored when they were not being used. A thoughtful crease appeared along the ridge of my eyebrows, and Mary quickly rolled out the awning over the stage, just as the downpour really began to break loose. We locked hands and wandered the stone pathway back to the house, a silent song on our lips as the rain beat clumps of our hair down against our ears. It felt as if we were aging in reverse.

Rainwater spread over the green fallen leaves, sticking them to the concrete, bulletin boarding them from the edge of the woods all the way up to the house. We kicked them along as we made our way through the spring shower, splashing forward to the doorway and its steady, house-shaped warmth.

Until next year. TO BE CONTINUED



oh, spam





from: Mom to: Tommy date: 5 November 1983 9:39AM subject: Re: The Green

I think what you have always had trouble seeing is that people are people and none of them are perfect. People are always goin to fail at times and let you down. That's why the Bible says to keep your eyes on Jesus and not people. He does not let you down. I think people let you down, who profess to be Christian, and you consider it that Jesus failed you, somehow. I am sorry for howeve I may have contributed to your disillusionme with The Green.

INCREASED RESOLUTION SACRIFICES THE BIG PICTURE, A COMPREHENSIVE OVERVIEW SACRIFICES A DETAILED UNDERSTANDING, YOU CAN'T BE EVERYWHERE AT ONCE, LIFE IS INVISIBLE, CONSCIOUSNESS IS WHAT'S LEFT WHEN YOU STRIP AWAY EVERYTHING THAT CAN BE EXPLAINED.



THIS ISN'T SPAM.

nan occurs beeing is that people are untopic and none of them are pariet. People are always poing to lail at times and let you down. That's why the Bible save to knep your ayes on Jesus not people. He does not let you down. I think people let you down, who pixtless to be Christian, and you consider it that Jesus (alied you, sometiow. I am sorry for however I may have contributed to you disallusionment with



ON THE FACE OF IT, THIS MAY APPEAR TO BE NOTHING MORE THAN THE USUAL, UNSOLICITED COMMERCIAL BUILK MAILING...



The Green

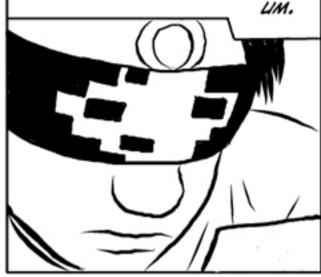
SHE HARDLY PUT ME OFF THE GREEN. I'M USING IT RIGHT NOW, AREN'T I? PERHAPS SHE REFERS IN-STEAD TO MY ADOPTION OF AN... UNORTHODOX THEOLOGY.

-noun

a large computer network linki [Origin: 1970-75]



QUITE SIMPLY, UNTIL I REACH-ED A CERTAIN AGE I HAD NEVER THOUGHT TO QUESTION THE --







IT SHOULD BE NOTED HERE THAT I DID ATTEMPT TO LEVERAGE REASON WHEN FORMING MY PHILOSOPHY.



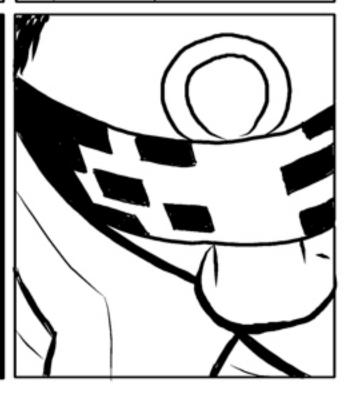
BUT EVENTUALLY, THE DISCREPANCIES WERE TOO NUMEROUS TO IGNORE, I WAS NOTICING PATTERNS NO ONE ELSE WOULD ADMIT TO SEEING. THERE WAS ...

> SOMETHING THERE.





COLGATE



















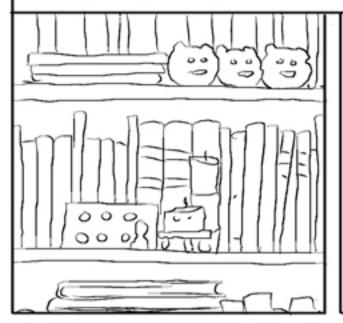




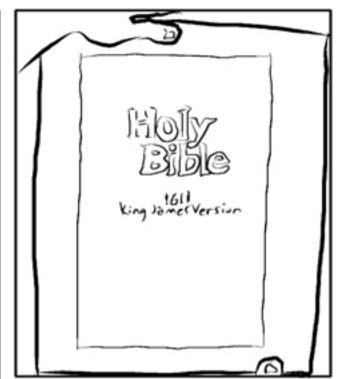






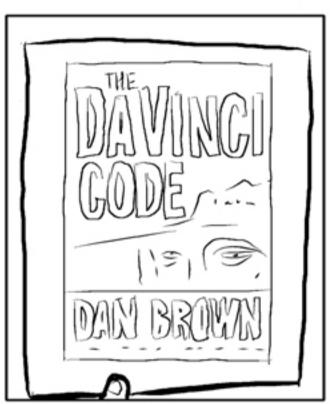






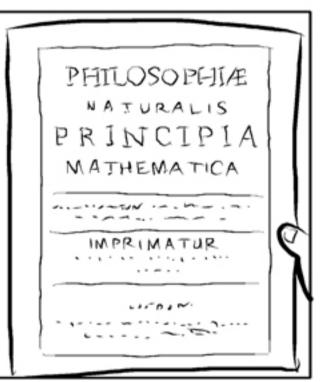






IT HAD FINALLY **DAWNED** ON ME THAT A RATIONAL EXAMINATION OF THE SOURCE MATERIAL SHOULDN'T TAKE FOR GRANTED THE EXISTENCE OF A GODGO





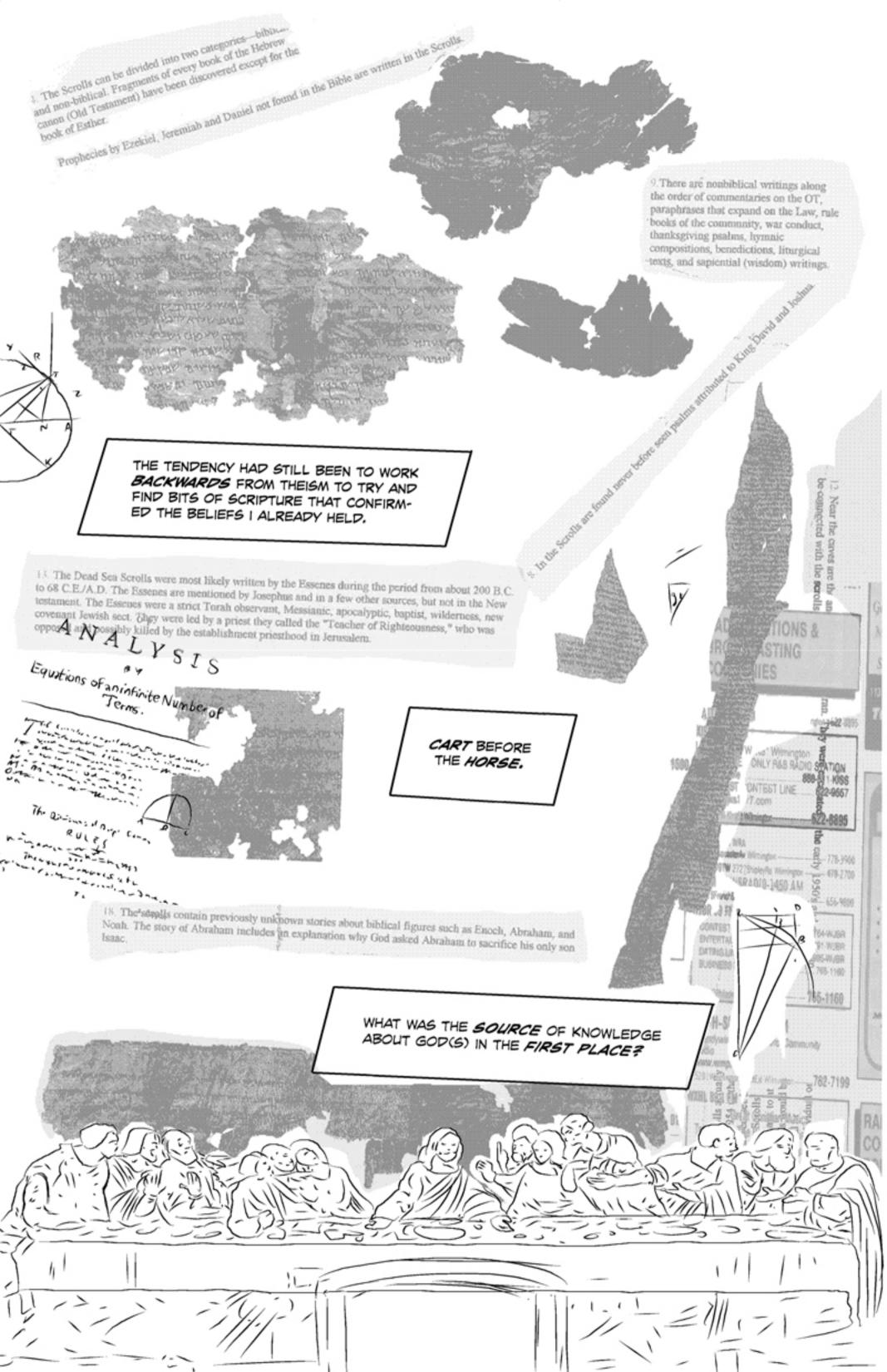
EVEN WHERE I HADN'T AUTOMAT-ICALLY ASSUMED THE SCRIPTURE

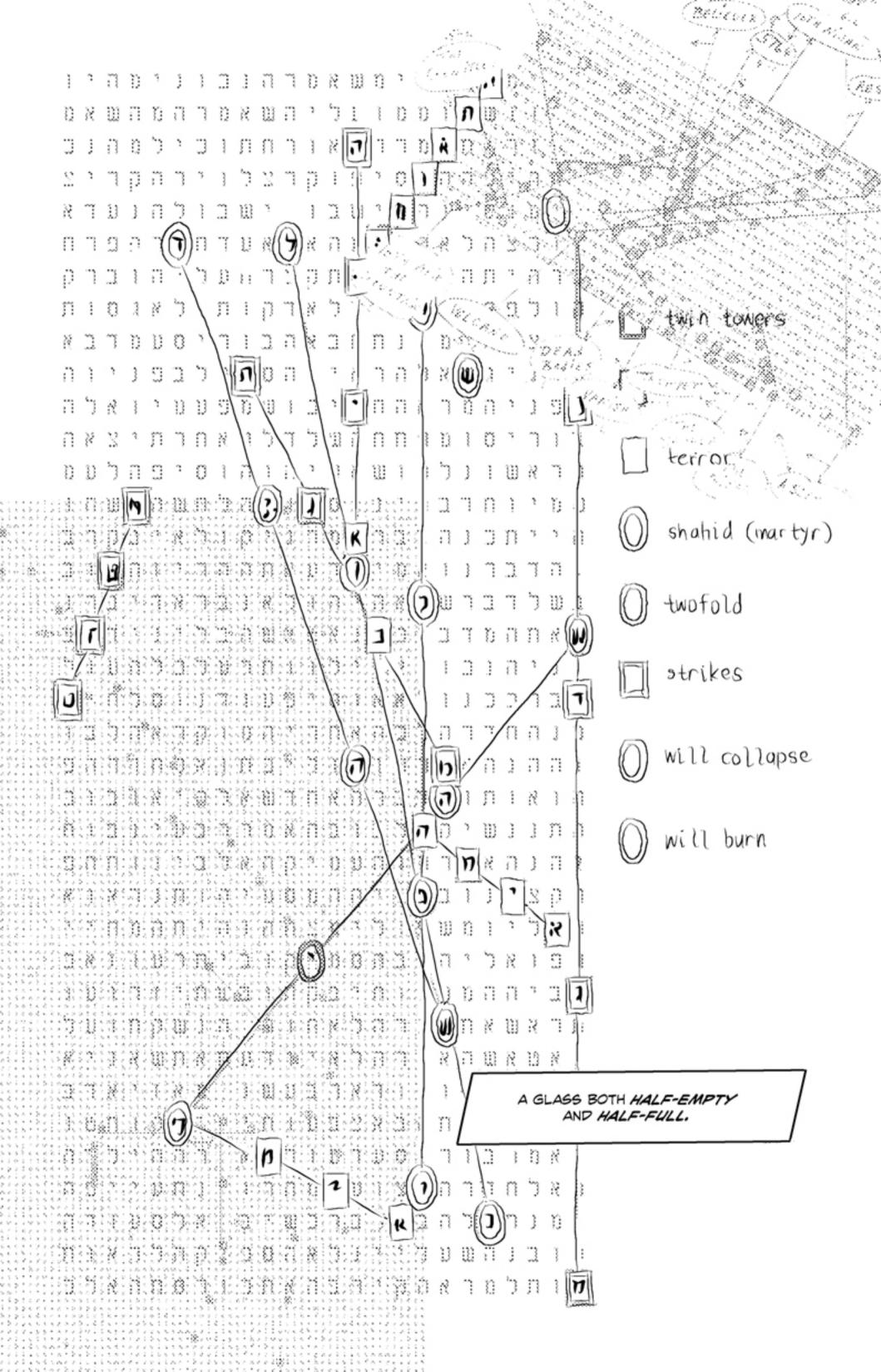


(AND IN SOME FOGGY WAY I HADN'T -- ESPECIALLY WHERE TRANSLATIONS DIFFERED)



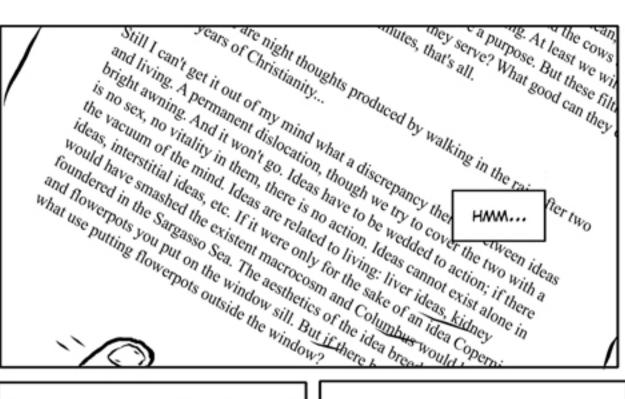








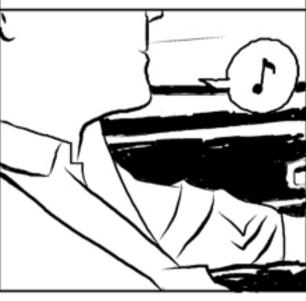






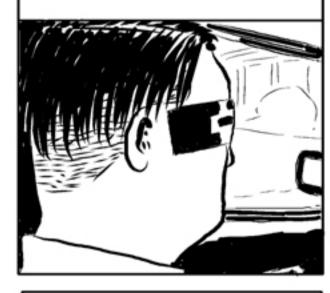








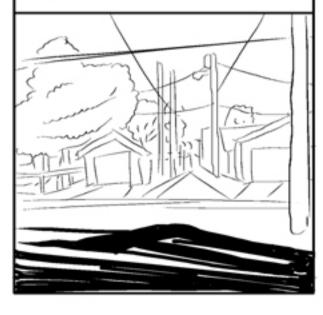
DOSTOEVSKY IS MORE VICI-OUS, BUT EVEN LESS DIRECT.



to distort the truth deliberately, he is ready to deny the evidence of his sen so long as he justifies his logic. All civilisation does is to develop in man many-sidedness of his sensations, and nothing, absolutely nothing more. through the development of his many-sidedness man, for all we know, ma reach the stage when he will find pleasure in bloodshed. This has already to him. Have you noticed that the most subtle shedders of blood have alm invariably been most civilised men, compared with whom all the Attilas a Stenka Razins were just innocent babes, and if they are not so outstanding as Attila and Stenka Razin it is because we meet them so often, because the are too ordinary, and because we have got use to them. At any rate, civilis has made man, if not more bloodthirsty, then certainly more hideously and justice and exterminated those he thought necessary to exterminate with a we consider bloodshed an abomination and we engage in this abomination he is not stupid, he is monstrously ungrateful. Phenomenally ungrateful. I that the best definition of man is--a creature who walks on two legs and is meaning of human life can be summed up in the one statement that man of of proving to himself every minute that he is a man and not an organ-stop to be absolutely sure about it), perhaps the whole aim mankind is striving lies in this incessant process of achievement, or (to put it differently) in li

But man is so obsessed by systems and abstract deductions that he is read

OSTENSIBLY HE ARGUED FOR FAITH, DESPITE THE INSCRUT-ABLE NATURE OF THE WORLD.

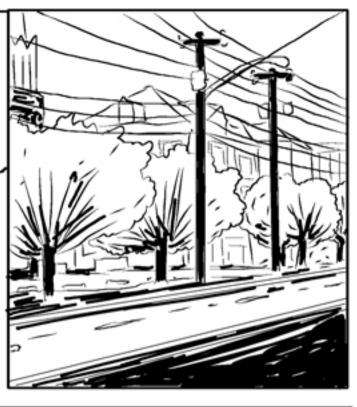


the attainment of any goal, which, needless is to say, a formula; but twice-two-makes-for century must be, and is indeed morally bou on the other hand, a man of action, is mostle direct, the inevitable, and the legitimate res to put it differently--consciousness leads to

NEITHER OF THESE MEN COULD ESCAPE THE CONCLUSION THAT THE MAP IS NOT THE TERRITORY.







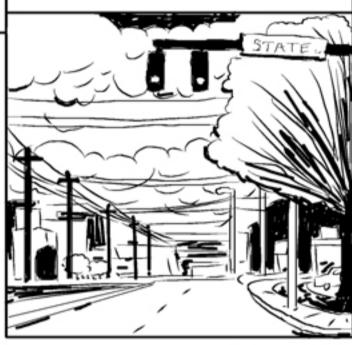
TO MY MOTHER, AN ATHEIST IS RUNNING FROM THE TRUTH.



WHAT SHE DOESN'T UNDER-STAND IS THAT I NEVER WANTED TO STOP BELIEVING.



IT SIMPLY BECAME INEVITABLE.





















THERE'S NO GOOD WAY TO ANSWER.

I WOULDN'T EVEN KNOW WHERE TO

START. YOU COULDN'T UNDERSTAND

WITHOUT BEING RAISED AROUND IT.

JUST LISTEN TO THIS:



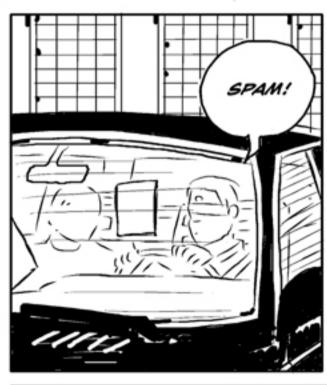
I READ THE ARTICLE YOU SENT ME.
ALL THAT WAS JUST ABOUT OVER MY
HEAD, I REALLY DON'T CARE, I KNOW
THAT IS THE WRONG ATTITUDE. I AM
JUST NOT A 'CLUB' PERSON. MY
MOTHER RAISED ME THAT WAY AND
ALL THAT POLITICAL STUFF IS JUST A
BIG 'CLUB' TO ME. I KNOW WE NEED
PEOPLE WHO ARE CONCERNED AND
HELP KEEP ALL THESE POLITICAL
PEOPLE IN CHECK, BUT IT IS
JUST NOT ME.

I GOT PUT ON THE COMMITTEE TO REVISE THE BY-LAWS FOR THE SQUARE DANCE CLUB AND I JUST DIDN'T CARE,

I HAD ANOTHER QUESTION I WANTED TO ASK YOU BEFORE I RAN ONTO THE ARTICLE I SENT YOU. I KNOW YOU HAVE BEEN READING ABOUT RELIGIONS OTHER THAN CHRISTIANITY. MY QUEST-ION IS WHAT DID JESUS EVER DO TO YOU TO TURN YOU OFF TO HIM? I KNOW YOU THINK CHRISTIAN PEOPLE ARE HYPOCRITES. AND SOME ARE. NO ONE IS PERFECT AND WE ALL FAIL FROM TIME TO TIME, IF YOU THINK SOME OTHER RELIGION IS BETTER THAN CHRISTIANITY BECAUSE OF THIS, WHAT DO YOU THINK ABOUT THE PEOPLE IN THAT RELIGION? ARE THEY PERFECT? HOW DO YOU REACT TO THEM WHEN THEY FAIL?



I JUST CAME UP WITH ALL THESE QUESTIONS BEC--







HER FRAME OF REFERENCE IS JUST SO ...



NOT FOR A SECOND DOES SHE CONSI-DER THAT THERE MIGHT BE REASONS BEHIND MY BELIEFS, ONES THAT DON'T DIRECTLY INVOLVE HER.



FROM HER PERSPECTIVE, SHE'S SOMEHOW RESPONSIBLE FOR HAV-ING TURNED ME AWAY FROM RELIGION --



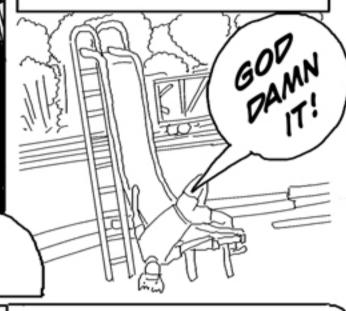
THAT SUBTLE SUBTEXT AGAIN. SHE'S TAKING IT ALL BACK TO THE TIME I FOUND OUT SHE HAD SEX WITH A GUY SHE WAS DATING.



NOW GRANTED, I DID FLY OFF THE HANDLE WHEN I FOUND OUT.



I ADMIT, I GAVE HER QUITE AN EARFUL. BUT WHAT DID SHE EX-PECT? I'D BEEN TOLD THERE WERE WORDS THAT WERE UNFORGIVABLE... LOGICALLY, THAT WOULD MEAN ACTIONS WERE EVEN WORSE.



SHE CASUALLY IGNORES THE DECADE OR SO OF CONCERTED (IF VAGUE) THEISM I MAINTAINED BETWEEN HER GAFFE AND MY LOSS OF FAITH.



SHE CAN'T REALLY TAKE ALL OF THE BLAME, HERE,



IN MY EARLY TWENTIES, I DEVELOPED
A SIMPLE AWARENESS OF PRIOR ART,
FORERUNNERS OF OUR THEOLOGY
THAT CALLED EVERYTHING INTO
QUESTION.



PAGT A CERTAIN POINT, IT BECAME IM-POSSIBLE TO BELIEVE IN THE INERRANCY OF MATERIAL THAT SO OBVIOUSLY DE-RIVED FROM EARLIER SOURCES.



SHE SEEMS INTENT ON DENYING ME RE-SPONSIBILITY FOR MY OWN THOUGHTS.





STRANGELY, SHE ARGUES AGAINST
THE LOCALITY THAT WAS SEEN AS EVIDENCE OF EINSTEN'S BURGEONING
(AND ULTIMATELY, LIMITING) THEISM --



SHE INSISTS, INSTEAD, THAT OUR PHILOSOPHIES MUST SOMEHOW BE ENTANGLED. IN SPITE OF THE PHYSICAL DISTANCES INVOLVED, OUR VIEWS MUST REMAIN IDENTICAL, INDISTINGUISHABLE.



DOES THIS MEAN THAT SHE'S FACING

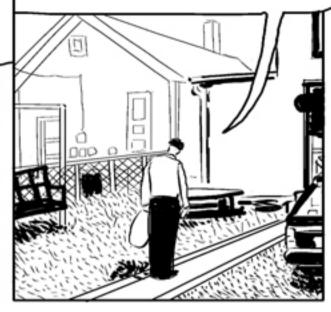




IT WOULD BE FAR TOO SIMPLE AN ANS-WER... ONE SHE WOULD ESTEEM TOO LIGHTLY... FOR ME TO CONCEDE THAT HER SINGLE ACT OF HYPOCRISY, OVER FIFTEEN YEARS AGO, TURNED ME AWAY FROM GOD AND THE CHURCH.



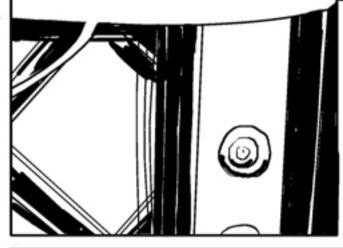
THIS IS THE SAME KIND OF PAT EXCUSE SHE'S ALWAYS LOOKING FOR TO EXPLAIN WHY I WAS SUCH A DIFFICULT CHILD.



EXAMPLE: THE EFFORT SHE EXPENDED TO CONVINCE ME I MUST BE GAY SIMPLY BECAUSE SHE COULDN'T CONCEIVE OF A HETEROSEXUAL MALE DARING TO WEAR A DRESS IN PUBLIC.

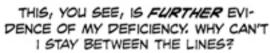
NO, SHE ABSOLUTELY DID NOT WANT ME TO BE GAY... BUT AN UNHAPPY CON-CLUSION IS SOMETIMES PREFERABLE TO ACKNOWLEDGING AMBIGUITIES IN AN ALREADY-ACCEPTED PICTURE OF REALITY.







DOUBTLESS, SHE WILL CURSE SILENTLY UPON DISCOVERING THAT THE ANSWER SHE'S DERIVED DOES NOT APPEAR IN THE COLUMN OF MULTIPLE CHOICES.





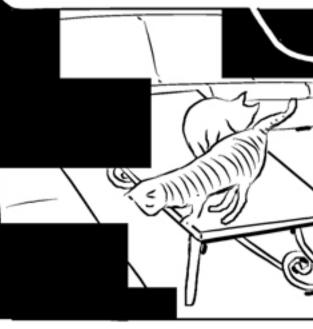




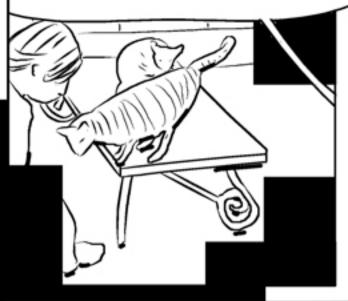




IT WILL TAKE SOME WORK, BUT I'M ACT-LIALLY GOING TO RESPOND TO THIS ONE.



IT WILL TEST HER ATTENTION SPAN, BUT THEN THAT WILL TEACH HER BETTER THAN TO ASK QUESTIONS WHEN SHE DOESN'T REALLY WANT THE ANSWERS.





I SHALL SIMPLY ENDEAVOR TO TELL THE TRUTH. AT LENGTH. PROVIDE THOUGHT MODELS THAT COMMUNICATE THE PROCESS WHICH HAS LED TO MY CURRENT THINKING ON THESE SUBJECTS...



...AND THUS RELIEVE HER OF THE PER-CEIVED GUILT SHE MAY HARBOR FOR HAVING FAILED TO SWING ME BACK INTO HER FOLD (TO TORTURE THE METAPHOR SOMEWHAT UNWHOLESOMELY).



THIS WILL SERVE CHIEFLY AS A RHET-ORICAL EXERCISE FOR ME, I DON'T EXPECT MUCH OF IT TO SINK IN.



MOST LIKELY, SHE'LL COME AWAY FROM THE INTERACTION RETAINING ONLY A SINGULAR CONCEPTUAL CONSTRUCT: HE DOESN'T BELIEVE IN GOD.



WHICH OF COURSE WOULD BE SOME-WHAT BESIDE THE POINT.



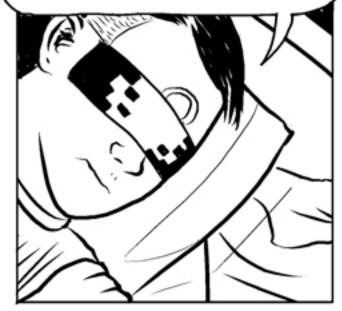
THEN WHY EVEN BOTHER? WHY NOT JUST AVOID THE TOPIC ALTOGETHER? YOU'VE CERTAINLY EXERCISED THAT OPTION SO FAR, WHY STIR IT ALL UP



SHE'S LITERALLY **ASKING** FOR IT. SHE SAYS SHE WANTS TO UNDERSTAND ME.



I'VE BEEN MEANING TO WRITE SOME OF THIS DOWN ANYWAY, I'VE BEEN CARRYING IT AROUND FOR YEARS,



MAYBE THIS ONCE I'LL CAPITULATE; ACCEPT HER INFLUENCE AS AN EXCUSE.









Tags: 2079, eva, gordon, tab2

IN THE END NOTHING WORKS

out of bed. He slipped on his robe and dialed a reasonable temperature for his bones. The floor felt cold under his feet, and a draft tickled his scrotum as he dragged himself down the hallway, robe swishing freely between his legs.

Thomas found no paper on the front step.

Therefore, he reasoned, no newspaper could actually exist.

The number of people required to produce such an artifact could, quite simply, never be forced together, never be entrusted to bring such a project to fruition. Thomas dismissed the idea as selfevident lunacy. As with other, would-be conspiracies, this "newspaper" business, if it were ever truly attempted, would immediately run afoul of man's signal inability to cooperate effectively. The whole endeavor would end in disaster. Thomas pictured a management team showing up at the office and attempting to corral the so-called "newsmen" into some semblance of order. Let's put this edition to bed, the managers would say. Sure, their subordinates would reply, we'll get right on top of that, boss. And then they would go to lunch. The whole concept of a metropolis of workers, each synchronizing his movements to the other, all in some effort to compile a grand codex of halftoned words and photographs... Ostensibly a periodical source of news and sports-related information... Implausible wasn't the word. The idea was like something that would come out of a liberal arts college. Thomas understood that in the end, nothing really worked. Thus, it followed that no newspaper could or would be delivered to Thomas' door, on this or any other morning.

Thomas looked down. Perhaps he was surprised to see that the newspaper still wasn't where it should have been. He wiped the condensation from the front of his visor and planted his feet in the doorway, fixing his gaze upon the concrete stoop. Why was he here? He meant specifically. His eyes focused on a rough patch of masonry shaped, vaguely, like a copy of *The New York Times*. He was slowly becoming aware that his lips were chapped.

What...

He tried to remember why he was standing there, holding the door open, facing out onto the street. Nothing came to mind save for an awareness of the relentless, frozen sheets of air that were blowing past his face. After several moments, he became enticed by the sounds emanating from inside the house, and so he retreated back into the living room. He sat down by the fireplace and started to pull on the hair that protruded from his chin. He would often affect this pose whenever he found himself confused.

Presently, Eva came in with the tea.

Thomas regarded her suspiciously, conjecturing that she must have prepared this tea herself, not simply poured it, pre-mixed, from a jug or a bottle delivered by the government truck. It would later prove that his suppositions had been correct. But at present, Eva refused to discuss her inspiration. Why organic tea? He wrinkled his eyebrows with palpable irritation and stared at her, knowing perfectly well that his tendency towards interpreting simple results as the fruit of complex machinations should not distract him such that his tea would go cold. *I'm being silly,* he thought to himself. Next, he'd be accusing her of inventing, then hiding, and finally denying the existence of, his daily newspaper.

He resolved not to say anything about it for now.

The feed to his visor had gone dark, sometime, he thought, in the past week. The boys down at the switching station had gotten so wrapped up in their chatter and practical jokes that the feed had ceased to be maintained. This group of teenage boys had allowed any number of code pools to become irretrievably poisoned. Obviously, the problem had yet to be amended. The cause of the service disruption was the logical result of leaving unsupervised boys in charge of the running system. There. Blunt common sense. No conspiracy required.

Though it could have been sabotage.

Thomas looked down. Perhaps he was surprised to see that the From the perspective behind Thomas' visor, everything had simply gone black. Neighborhood residents were skeptical that the city's plans for replacing the youths with middle-aged housewives would yield a network any more reliable than the one that already existed. The real problem was that this new technology simply didn't scale. You couldn't expect everyone to get online at the same time without ramping up the system's capacity. Unsupervised boys or no. Thomas doubted if any demographic could keep the thing running without the assistance of authorized Green technicians. Of course, that would cost money. On a related note, did the Green Consortium really think that these middle-aged women were going to subject themselves to working for lower wages even than what they could make at home? Such mind-numbing manual labor that didn't even result in new additions to the family? Like the aforementioned "newspaper" idea, the scheme simply didn't wash.

How the networks had ever been built in the first place was also a damned mystery. The secrets of net construction had apparently passed into the realm of myth -- an area where Thomas carefully abstained from treading. Just what had inspired Jeff Bezos to invent the Netscape browser? The world might never know for sure. To be certain, claims had been staked out by all of the usual suspects: Church leaders, government agencies, atheist intellectuals -- the full gamut of unreliable sources. But Thomas was confident he knew the real score. He had realized early in life that they all made up stories -- lies, in fact -- that weren't supported by the available evidence. Anyone who advanced a positive claim was merely covering an angle. *No one* knew the real history of the Green. Or, at the very least, he was certain there had been mistakes in the recording.

Just as well, then, that young people not be misled by this wild tale of human beings working together towards a collective goal. It might make for a ripping yarn, fine, but that sort of cooperation just wasn't going to happen. Not that he could see. In his experience, human beings were incapable of effective organization, even if sometimes his mind liked to hallucinate collaboration amongst his enemies. It would make more sense if the networks had simply grown themselves.

You had to market your trash to the trash men, or else they would stubbornly refuse to take it away. Thomas knew this to be true, but still he couldn't find the time to arrange his various bags and receptacles pleasantly enough to attract their attention. Instead, garbage would pile up for several weeks before he'd finally be forced to trudge down to the edge of the yard, spit on the road, and go to work creating a minimally effective layout. These city trash men thought they were critics. Thomas knew full well that as insiders to the waste reclamation industry, their own garbage would never be subjected to the ridicule of their peers. Instead, a trash man's refuse would be hauled off periodically, sight-unseen. Thomas resented the situation because it just wasn't fair. He could feel his hate for the double-standard solidifying in his back. Why did consumers let the government get away with this?

Thomas spied his friend Gordon coming up the road.

"What up, G?" he asked.

"I dunno, man. Field trip around the sun, I guess."

Thomas fingered his visor until the face of his friend came into focus. Gordon had that look about him, as if he'd just been slipped counterfeit money. (Money. Another conspiratorial delusion. Thomas was undecided as to whether this particular fiction was of sufficient utility to warrant his playing along. Convenient, since he was usually broke.)

"What are you doing to your face," asked Gordon.

"What do you mean?"

"There, your face. Why are you moving your hand around as if you were manipulating some sort of device, or making some sort of minute adjustments to your eyebrows. There's nothing there. Just that wrinkly old skin wrapped around your skull."

Thomas moved to punch Gordon in the arm. Just then, he slipped off of the stairs and toppled to the ground. He felt his hip shift out of its socket as he struck the hard stone beneath him. Resigned to the pain, he put his hand down in the snow and groaned.

"Can you help me up, please?" he said. "My damn ass is broken."

Perversely, Thomas' visor clicked through its boot-up sequence and once again resumed service.

Click. Click. Click.

But the settings were futzed. Thomas could see through Gordon's pants.

"Nice briefs," he said BE CONTINUED



